

The effects of two-cycle marine engine exhaust water on certain green algae.

by:

Martha Diaz

Honors Biology

Arvida Middle School

November 3: , 2016

Rodriguez Period 3

## Table of Contents

Introduction.....	Page 4
Materials and Methods .....	Page 5
Results .....	Page 6
Discussion.....	Page 7
Conclusions .....	Page 8
Acknowledgements .....	Page 9
Bibliography.....	Page 10

*Your table of contents should have only these titles and what ever page each section ends up on is what you write. These pages are just examples. Your research paper maybe longer or shorter than this, depending on your research.*

## Bibliography

Your reference list should include any documentation that is not your own (i.e. books, journal articles, websites, etc.). Use [easybib.com](http://easybib.com) to complete your bibliography. You must have at least the following FOUR sources:

- ❖ 2 websites (do not use Wikipedia as your source, it can be your starting point, but not your main source).
- ❖ 1 book (you can use your biology book or any book related to your topic) or 1 magazine/journal article (look online for an article about your IV or your DV)
- ❖ Remember to include <http://www.societyforscience.org/ISEF/>

"Vj ku'ku'c'rkxkpi 'f qewo gpv'/'k'y km'j cxg'pgy 'y gduk'gu'cpf 'tguqwtegu'cf f gf "  
 vq'k'cu'{'qwf' gv'hw'vj gt'kp'vq'{'qwt'tgugcte'j "cpf lqt'g'zr g'ko gp'0

''''

*Your research paper must be:*

- ❖ *Double spaced*
- ❖ *Typed in Times New Roman size 12 font*
- ❖ *Stapled on the top left hand corner*
- ❖ *The COMPLETED RESEARCH paper must be turned in on*

*NOVEMBER 3:, 2016*

- ❖ *Stored electronically in multiple places (jump drive, Google docs, and/or desk top computer) to prevent loss of information.*

*Your data log book must:*

- ❖ *Be hand written*
- ❖ *Include all data collection in rough draft*
- ❖ *Include list of resources*
- ❖ *Be organized chronologically*
- ❖ *Contain all related material (receipts, pictures, phone call log, etc.)*

*Your POWER POINT MUST be completed using template:*

❖ *Be completed using the reference sheets*

*hqwpf "qp"qwt "ercui"y gdukxg*

*Your presentation must:*

❖ *Be about your science fair project*

❖ *Be three to five minutes long.*

❖ *Summarize your project*

❖ *Emphasize the problem or question you researched*

❖ *Explain your experimental procedures and results*

❖ *List your conclusions and applications*

*If you follow these directions and samples, I am sure your science fair project will be a success. Should you have any questions, please contact me vic email at [maria\\_rodriguez@dadeschools.net](mailto:maria_rodriguez@dadeschools.net).*